| STATEMENT OF ORGANIZATION | | OFFICE USE | |
|--|---------------------------------------|--------------------------------|--------------------------|
| Name and Address of Committee | 2. Date of this Statement | 5/0 | |
| Friends of Chameron Henry | 1-21-14 | 1/27 | |
| 60 BOX 3313 | 3. Estimated Membership | | 40 |
| NO, LA 70183 | | | 400106 |
| Check If: | 4. Amended Statement? | #86427 | 0 |
| New Committee Monthly Filer | Yes <u>X</u> No | #86427 H1533 | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer | , if any, and any other committee o | fficers and directors) | |
| a. Name b. Position | c. Address | | |
| Chairperson | | | |
| Treasurer | | | |
| | | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or inc | directly established, administers, or | financially supports this comr | nittee.) |
| a. <u>Name</u> b. <u>Address</u> | | c. Relationship to Committe | <u>e</u> |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) a. Name b. Address 8405Clewrulen Pluny Bank Washan LA 70123 | | | |
| BANK HAVAHAN, CA | , /01&3 | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Che Committee | eck one: _X Principal Cam | paign CommitteeS | Subsidiary |
| b. Name of Candidate | | c. Office Sought by the Ca | ındidate |
| J. CAMERON HENRY, SV. | | Shate House Di | st. 82 |
| 9. a. Name of Person Preparing Report William Vard | ler brook | | |
| b. Daytime Telephone SOY - 455 - 0762 | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEM and belief. | IENT OF ORGANIZATION is true a | | wledge, information ച |
| This 21 day of January 2014 | • | | |
| CCH | 9 | py-416-2398 | ပ္ သ |
| Signature of Committee Chairperson | Da | ytime Telephone Number | |
| | | | |

Signature of Committee Treasurer, if any

Daytime Telephone Number